



## WHOLLY THINE

Wholly Thine—unexplainable, this  
 Wholly Thine—(defining)  
 Would to the rest have the mystery  
 Wholly Thine! Can it be to this height  
 I can see, (revelation)  
 Spotless and cleansed by Thy Tears

Wholly Thine! thoughts and actions  
 controlled by Thy Hand.  
 Wholly Thine! mind and spirit over  
 Thy command.  
 Fill my heart, blessed Christ, with  
 Thy Spirit Divine.  
 To this pinnacle lift me—Wholly  
 Thine, wholly Thine."

Then lost in Thy Glory; yes, lost to  
 Thy grace.  
 Conscious of sinfulness from Thy  
 Blessed Face.  
 Led by Thy Spirit, on Thee I recline,  
 Saviour of Calvary, make me wholly  
 Thine.

With worldlings surrounded, apass  
 by sin's flood,  
 Then keep me Lord Jesus, washed  
 clean in Thy Blood,  
 And sanctified wholly, without  
 and within. (out sin.)  
 A life wholly Thine, life complete within.

And when at the Great Bar before  
 Thee I stand,  
 The crown of the righteous receive  
 At Thy Hand. (Thine)  
 Thee will I render to Thee what is  
 A life crowned with Glory—wholly  
 Thine, wholly Thine.

W. KING, Linger St.

## THE SEARCHLIGHT.

Blessed be the God and  
 Father of our Lord Jesus  
 Christ, which according to  
 His abundant mercy hath  
 gotten us again unto a lively  
 hope by the resurrection of  
 Jesus Christ from the dead.  
 Now, therefore, ye are no  
 more strangers and foreigners,  
 but fellow citizens with  
 the saints and members of  
 his household, which he hath  
 built upon the foundation of  
 the Apostles and Prophets, Jesus  
 Christ Himself being the  
 corner stone.

THE Scriptures have much to  
 say of crowns, and link with  
 them quite lowly and humble  
 folk. Reading we discover that  
 there may be a crown for us,  
 a crown for all.

The words of Jesus, through  
 John, to the Philadelphia Church  
 are an example. The lowly dis-  
 ciples composing that Church  
 were counselled in the words:  
 "Let no man take thy crown."

## They Were Faithful

They were not a great or strong  
 people, but they were faithful, and  
 their crown, if it refer to reward in  
 the present, takes the form of op-  
 portunity, whatever it may represent  
 of victory and honour in the future.

Our crown will be the high  
 privilege of service that meets us,  
 the open door before us, the op-  
 portunities of life. This crown will  
 be no ornament for display, the  
 adornment of a leisure hour, the  
 admiration of a festival. This  
 crown will be the result of a life  
 of service, of a life of sacrifice,  
 of a life of love. It will be the  
 result of a life of service, of a life  
 of sacrifice, of a life of love.

## How Sin Grips the Soul

ARE YOU AWARE OF THE DREADFUL PERIL IN WHICH YOU  
 STAND IF YOU GIVE WAY TO "LITTLE SINS"?

THE dreadful grip which sin  
 has upon people to-day, is  
 first obtained through the  
 manner in which it gets them into  
 its clutches—its subtlety, its evi-  
 denceless—its little beginnings—so  
 small, so tiny, the first step, that  
 it scarcely appears sin; but the first  
 step clears the way to the second,  
 and the second to the third, and  
 the third to the fourth, and on and  
 on to Hell.

## Little by Little

Mark—a person never falls into  
 open backsliding, open sin—any  
 sin in the decade, at once.  
 Never. To the onlooker, it may  
 seem that the fall is sudden, be-  
 cause one has not known the inner  
 life and thoughts of the person  
 concerned; but the sin of which he  
 is guilty, could not have been so  
 in horror and surprise, he too  
 would have drawn back in alarm  
 and repudiation ten years  
 ago. But little by little sin got him  
 into its clutches.

And, mark also, it did not ap-  
 pear sin to its beginning. Never,  
 or else, he would have exerted  
 some effort against it. The tempta-  
 tion to Eve did not come in the  
 form of the loathsome reptile, as  
 we know the snake to-day, but  
 in the serpent as it probably then  
 was—the most beautiful and  
 graceful of creatures. Sin shows  
 itself in its alluring, fascinating, to  
 be desired form, otherwise men  
 and women would recognize it as  
 such.

Sin! Oh, its horror, the awful  
 degradation to which it drags  
 down that creation of God, who  
 was first created in the image of  
 God. Someone has remarked that  
 you can hear the hiss of the ser-  
 pent in the word sin.

And how awfully have the per-

ceptions of men and women been  
 blunted to-day, when we find  
 them so indifferent. They are un-  
 satisfied, and without perfect hap-  
 piness, certainly; but with such an  
 awful, outer apathy, no sensitiv-  
 ity, no recognition of sin.  
 How, then, is the knowledge of  
 sin to be gained? How are men  
 and women to be made aware of  
 what separates them, of what  
 comes between them and a just  
 and holy God? How are they to  
 be made to realize the dreadful  
 peril in which they stand?

When the Lord Jesus returned  
 to Heaven, the Holy Spirit was  
 sent to the earth to "convict the  
 world of sin, of righteousness, and  
 of judgment." People are convict-  
 ed of sin through the agency of  
 the Holy Spirit, every time a de-  
 sire for something higher comes,  
 every time there is any recognition  
 of individual sin whatever, the  
 Holy Spirit is seeking to carry out  
 His ministry.

## Sensibilities Grow Duller

When a message from the plat-  
 form, or a text from God's Word  
 in any way appeals, the Holy  
 Spirit is at work, and every time  
 the individual persists in his refusal  
 the duller grow his sensibilities,  
 and the less the capacity to hear  
 the voice of God. Barrow has in-  
 dicated well put it when he says:  
 "Sin is never at a stay; if we do  
 not retreat from it, we shall ad-  
 vance in it and the further on we  
 go, the more there is to come  
 back."

And, mark, God has said: "My  
 Spirit shall not always strive with  
 men." Think of the dreadful con-  
 dition of the man or woman with  
 whom God's Spirit has ceased to  
 strive—whom he has left alone  
 in the life of each individual.

## FOR THE SHUT-INS

'LET NO MAN TAKE THY CROWN'

from us. It will exhaust the  
 strength and, oftentimes weary, we  
 shall need to "carry the weak  
 knees and the heart that faints  
 into the sacred presence for re-  
 newal and uplift."

We have not always thought of  
 our opportunities, the doors of  
 service open to us, as our crown.  
 Our lot in life may be quite lowly,  
 restricted by circumstances of  
 health, education, or duty; yet  
 there is a crown for us, as well as  
 for those of ampler range of life  
 and wider privilege. "Let no  
 man take thy crown."

## Discrowned and Dishonoured

They have been taken. Their  
 crown has been lost. The pages of his-  
 tory record more than one dis-  
 crowned, dishonoured king.  
 In the history of men there are  
 tragic failures. Discrowned, dis-  
 honoured, falling souls. Many  
 have allowed themselves to be  
 that Jew. Tired of the quest,

weary in the way, they have re-  
 nounced the vision, they have  
 thrown from them the crown.

## Others Passed Through

They saw the highest, heard the  
 call, felt the impulse to within,  
 yet faltered and fell, were dis-  
 obedient and their crown was  
 taken, for others passed through  
 the open doors, bore the royal  
 message and fulfilled the min-  
 istry.

Our opportunities are not all  
 concerning things without. There  
 is the crown of personal char-  
 acter. We sometimes sing that we  
 have a never-dying soul to save  
 and fit it for the sky. And what a  
 holy task is this! A sacred, exal-  
 ting call. It is our business and  
 duty. There will be no dark shadow  
 which, unlighted, resources are  
 open to us in Christ.

We may grow to know, until  
 we reach the measure of the  
 stature of the fullness of Christ.

Spirit of God strives again and  
 again, but as each time, with each  
 refusal, the conscience becomes  
 more seared and hardened, so  
 much the harder is it to recognize  
 the voice of the Spirit.

What does this mean to Chris-  
 tians—to us who are Salvationists,  
 avowedly engaged in the fight for  
 souls? What does it mean to me?  
 Does it not mean that I should be  
 continually on my knees before  
 God—first that sin in myself shall  
 be discovered to me and purged  
 and cleansed and burnt out; that  
 my sensitiveness to sin may in-  
 crease; that I may become just  
 an empty vessel, a clean channel  
 through whom the Spirit of God  
 may work and the power of God  
 may flow?

## Apathy and Indifference

Secondly, that God's Spirit will  
 strive and contend with me, for  
 those whom God has laid upon  
 my heart—that His Spirit will  
 pierce the dreadful apathy and in-  
 difference to their need and sin,  
 and seek in mighty conviction of  
 sin to turn the anger and zeal of God  
 infinitely stronger than myself and prepare for  
 the day when you will have to give an account  
 of your life? Particularly so feeling that it is abso-  
 lutely uncertain whether you have another  
 moment, hour, day, week, month or year  
 in which to do it.

Very much more could be said on this line,  
 but we will now take a consideration a little  
 higher in the scale. The testimony of all who  
 have ever given themselves to God is that the life  
 of the truly saved man or woman is perfectly  
 happy and satisfactory.

There is pleasure in sin, but no real hap-  
 piness or satisfaction—pleasure in moment, but no  
 peace. The chase after happiness of the unsaved  
 is like that of a child after some gorgeous bat-  
 tery which he has just seen in a show window,  
 and he is hunting for the gun-  
 dery in his hand, his own action de-  
 stroys its beauty and all he is a writhing  
 insect and some slithering slug.

## Way of Salvation

"The wages of sin is death!"  
 "Except ye repent, ye shall all  
 likewise perish!"  
 "God so loved the world that He  
 gave His only begotten Son, that  
 whosoever believeth in Him should  
 not perish, but have everlasting life."

Out of this will come that further  
 crown of Christian service, of en-  
 larged opportunities, and power  
 with which to meet them.

Christ will Himself open doors  
 that no man can shut, and as we  
 pass through these we shall catch  
 a glimpse of other doors—the  
 gates of the City, and every one  
 of them will be open to us.

These shall open to us at  
 last and there is a crown awaiting  
 us there: the final reward of hon-  
 our and glory by and by. It shines  
 from afar, and its radiant beauty  
 may cheer us as we step along the way.

## Great Day of Reward

Lift up your hearts. Think of  
 that great day of reward. Earth's  
 most brilliant spectacle will be  
 pale and poor beside it. And  
 there will be no dark shadow  
 then, no moon of sorrow, no pain  
 or heart-break. No sin to spell  
 the perfect joy of such a glorious  
 day. A perfect joy indeed, such  
 as is not known on earth, shining  
 the redeemed and crowned ones  
 and flowing on through ages  
 and ages.

It is the joy of the hard and yet  
 may enter into it. It is our crown

## WHY SHOULD I SEEK SALVATION?

SOME ANSWERS TO AN IMPORTANT AND URGENT QUESTION

COMMENCING at the lowest of the con-  
 sideration why men and women should  
 seek Salvation, we have that of self-in-  
 terest. We take it that readers of "The  
 War Cry" will find differences in the details  
 of their belief incidental to varying creeds,  
 believe in an Almighty God, an All-wise, All-  
 powerful Being; that He is too pure and holy to  
 look upon sin with anything but the utmost  
 aversion; that while you sin you are placing  
 yourself in opposition to Him, and all that He  
 represents; that sin will inevitably bring con-  
 demnation, sentence and punishment upon the  
 sinner; that a great day of reckoning is coming,  
 when, as Paul says: "We must all appear before  
 the judgment seat of Christ."

## Greatest Folly Imaginable

Knowing this, and acknowledging it to be  
 true, that it is not by its own merits the great-  
 est folly imaginable, viewing the matter from  
 no higher standpoint than sheer self-interest that  
 you should delay one moment taking steps to  
 avert the anger and secure the favour of One so  
 infinitely stronger than yourself and prepare for  
 the day when you will have to give an account  
 of your life? Particularly so feeling that it is abso-  
 lutely uncertain whether you have another  
 moment, hour, day, week, month or year  
 in which to do it.

Very much more could be said on this line,  
 but we will now take a consideration a little  
 higher in the scale. The testimony of all who  
 have ever given themselves to God is that the life  
 of the truly saved man or woman is perfectly  
 happy and satisfactory.

There is pleasure in sin, but no real hap-  
 piness or satisfaction—pleasure in moment, but no  
 peace. The chase after happiness of the unsaved  
 is like that of a child after some gorgeous bat-  
 tery which he has just seen in a show window,  
 and he is hunting for the gun-  
 dery in his hand, his own action de-  
 stroys its beauty and all he is a writhing  
 insect and some slithering slug.

## Wilderness of Self-Indulgence

The desert mirage is no more deceptive and  
 crad in its enticement of the weary, thirsting  
 wayfarer than is the spectre of pleasure in its  
 fascinating of the soul long for happiness, but  
 who, instead of drawing from the well of living  
 water, yields to her seductions and follows her  
 into the wilderness of self-indulgence.

But true, lasting joy, peace and satisfaction  
 are to be found in heart-religion, and from the  
 commencement of time to the present day the  
 people who have known God have declared with  
 single voice: "Blessed is every one that feareth  
 the Lord; that walketh in His ways—happy shall  
 thou be, and it shall be well with thee."

Oh, the deafness which prevents men hear-  
 ing this declaration of the ages, the blindness  
 which keeps them from reading it to every hap-  
 pening around them, and, indeed, on every page  
 of their own life history! From the standpoint  
 of making the most of and really enjoying this life,  
 it is good to serve God.

A little higher still. You would be very

SALVATIONISTS are always  
 pressing people to give up sin  
 and seek Salvation, and one may  
 well ask, "What is my concern with  
 this matter you talk so much about,  
 and why should I follow the course  
 of action you so persistently urge upon  
 me?"

Very many and varied replies may  
 be given to this question; for consid-  
 eration shows that there is scarcely a  
 motive, ranging from those which arise  
 from the mere instinct of self-preserva-  
 tion, to the most transcendently pure  
 and holy cause for action to which ap-  
 pel can be made, and in each case  
 by itself, apart from the cumulative  
 force of the whole set, a little thought  
 will discover urgent and weighty rea-  
 sons for doing as we so constantly and  
 earnestly urged. In this article some  
 of these reasons are reviewed.

grieved it at the end of your days you had  
 look back upon a wasted life—to see that the  
 precious years had been merely frittered away  
 without anything good being accomplished. But  
 how much greater will be your sorrow if when  
 you reach the end of the journey you find  
 you have not only missed your opportunities for  
 doing good, but have done great and positive  
 harm.

## Power for Spiritual Harm

But such will surely be the case it, and al-  
 though you may have kept up a good appearance,  
 you are not a true, out-and-out servant of God.  
 The nearer you have come to this, so far as out-  
 ward morality and respectability go, the greater,  
 in all probability, will have been your power for  
 spiritual harm. A man who is outwardly bad en-  
 joys about with him a label, so to speak, which  
 declares him to be moral and religiously sound,  
 and to be shamed accordingly, but the man who  
 makes a profession of being right and keeps up  
 so much of an appearance as to look well, but  
 nothing more, is likely, by his example to keep  
 more people away from real heart religion than a  
 town full of drunkards, blasphemers, gamblers  
 and outwardly wicked men. For the sake, there-  
 fore, of your own soul, and the influence you  
 inevitably wield on those around you, it is urgent  
 that you should seek to know, experimentally  
 that "second birth" of which Christ spoke to  
 Nicodemus as being necessary to an entry into  
 the Kingdom of God, which is what we mean by  
 conversion. Apart from consideration of self-  
 interest, it is a duty we owe to our fellow-men.

But above and beyond all such reasons as  
 these we have already produced, direct and  
 obligations of our relationships with God which  
 are covered by the old phrase "creation, preserva-  
 tion and redemption." And it will only be when

any lower consideration leads us to a recognition  
 of these that penitence will plough and prepare  
 the soil of the heart for the Good Seed, though it  
 may well arouse the soul and lead up to it; for  
 though the law may scarify the surface, and a  
 quick growth of good resolutions may follow, the  
 Love of God is the only instrument which can  
 go deep enough to find root-room for the crop  
 which is to stand the summer drought and yield  
 its hundredfold at harvest-time.

## An Abominable Misrepresentation

The final motive to which we will appeal,  
 therefore, is the "debt of love we owe."  
 There is a great tendency, though perhaps  
 more often indicated by actions than words of  
 mouth, to look upon God the Father as a stern,  
 far-away Deity, who held mankind in such de-  
 testation that it was necessary for God the Son  
 to die for Himself, to die in punishment, and  
 of tolerance of men, their precepts and doings,  
 in time and eternity.

This abominable misrepresentation of  
 Jehovah is very largely born of the careless man-  
 ner in which the truths of religions are presented  
 to the minds of children by parents and  
 those who are not, first of all, take the trouble  
 to obtain a clear grasp of the cardinal doctrines  
 of Christianity for themselves, or, in the second  
 place, bestir themselves to the putting forth of  
 the effort necessary to place these clearly and  
 distinctly before the minds of their children or  
 pupils.

As consequence of this wicked neglect is that  
 people are, consciously or unconsciously,  
 influenced by the presence of this idea in their  
 minds overlook the great fact of God's love. In  
 their misapprehension of His character they  
 regard their creation as anything but a blessing; in  
 the pride which rears its head the higher the less it  
 is to boast itself of, first of all, take the trouble  
 to obtain a clear grasp of the cardinal doctrines  
 of Christianity for themselves, or, in the second  
 place, bestir themselves to the putting forth of  
 the effort necessary to place these clearly and  
 distinctly before the minds of their children or  
 pupils.

## Wisdom, Justice and Love

But such a view is altogether contrary to  
 Revelation. The plan of Salvation set out in the  
 Scriptures shows that the sacrifice of Christ was  
 not required to make God willing to pardon sin-  
 ners, but that it was the only plan, devised by  
 Infinite Wisdom whereby Infinite Justice could  
 be satisfied and the way opened for Infinite Love  
 to lift man from the pit into which he had hurled  
 himself. As John III, 16, we read: "God so  
 loved the world that He gave His only begotten  
 Son." Does not the Love of God appeal to you?  
 Search the Scriptures and the Book of Human  
 Experience for its numberless manifestations,  
 and you will be amazed at the infinitude and  
 variety of His operations, and find in it the most  
 powerful reasons why you should, here and now,  
 seek Salvation from the guilt and power of sin,  
 and consecrate your life to whole-hearted service  
 for God—A. S.

## SOUL SAVING IN BELGIUM

After a month's Salvation Camp-  
 aign in Belgium, during which  
 he saw over 200 seekers kneel at the  
 prayer-seat, the Rev. Mr. Hall  
 recently returned to London filled with  
 admiration for the fighting quality  
 of our Belgian Soldiers (says the  
 British War Cry).

In company with Colonel Conke  
 the Territorial Commander, the  
 staff of the new-found joy at  
 each of the buildings in which the  
 Meetings were held were crowded  
 to the utmost capacity. Although  
 our comrades are not privileged as  
 we are in the matter of holding  
 Open-Air Meetings, at a number of  
 Corps' outdoor services such as  
 and in hundreds the people flocked  
 to hear the message of Salvation  
 preached.

At Calais, which is so gaily  
 the French capital, it was to the  
 Open-Air Meeting started outside

a large cafe, crowds of people came  
 out and listened, some of the men  
 climbing the telegraph poles to bet-  
 ter view the Salvationists! When  
 the proceedings started for the Hall  
 the whole audience fell in behind the  
 little group of comrades and march-  
 ed to the Hall, crowding out the  
 knowledge of the return of his father  
 to the fold, sought Salvation in the  
 Antwerp campaign a few nights  
 later.

Splendid as the display were also held  
 in Antwerp and while in the city  
 Colonel Cook made arrangements  
 for a large cafe. On rising from the  
 mercy-seat he went directly home  
 to the wife, and down the  
 sink, and returned to his former em-  
 ployment in the steel works.

The Hall secured for the Meet-  
 ings at Foclic was at the back of  
 a cafe, and the comrades, on arriv-  
 ing at the Hall, were met by a  
 which followed, but to go through

the cafe. When the Meeting started  
 the customers opened the dividing  
 floor to better hear what was going  
 on, and soon they, together with  
 the proprietor, and a friend, left  
 their seats and came to the meet-  
 ing-room.

One of these customers  
 was the first to volunteer for Sal-  
 vation. The Staff-Captain then asked  
 if there was anybody who wanted  
 to be prayed for, and the landlord  
 himself raised his hand.

Splendid as the display were also held  
 in Antwerp and while in the city  
 Colonel Cook made arrangements  
 for a large cafe. On rising from the  
 mercy-seat he went directly home  
 to the wife, and down the  
 sink, and returned to his former em-  
 ployment in the steel works.  
 The Hall secured for the Meet-  
 ings at Foclic was at the back of  
 a cafe, and the comrades, on arriv-  
 ing at the Hall, were met by a  
 which followed, but to go through



# LATEST NEWS OF SALVATION FIGHTING ON THE FIELD.

## NORTH BAY.

Number of Soldiers Increase—Public Men Appreciate Work Accomplished—Reported Jubilee Self-Denial Total.

On Sunday, June 6th, Captain Blancy enrolled under the Army Flag, Sister Rose Clarke, who has proven herself to be a worthy follower of the Cross. Treasurer Smith welcomed her into the Corps.

On June 13th the Captain dedicated to God and the Army the child of Brother and Sister J. White. The husband, although not a Salvationist, desired the child to be dedicated in the Army. The service was very inspiring. In the afternoon a meeting was held in the County Jail. Two held up their hands for prayer.

The meetings last Sunday were well attended. God came very near to our souls, and one soul sought pardon. Brother Turner of Toronto, an old warrior from the Old Land, who was visiting with Brother and Sister Saunders, took part in the services through the week-end. He has been saved 42 years and still has a bright testimony.

Captain and Mrs. Blancy held their farewell meetings on June 13, when a large crowd attended. On Tuesday, June 15th, the final farewell took the form of a demonstration rendered by local talent. Mayor Ferguson, a very warm friend of the Salvation Army, occupied the chair, and with him on the platform were Rev. Mr. Allen, Baptist Minister, Mr. Richardson, President of the Board of Trade, and Mr. Jackson, Secretary of the Canadian Patriotic Association. The different speakers spoke words of regret at the Captain's farewell. The Citizens' Band rendered several selections.

Sergeant-Major Saunders and Treasurer Smith spoke on behalf of the Corps, mentioning the success the Captain and his wife have had in North Bay. The townspeople felt the farewell of Captain and Mrs. Blancy very keenly, and many turned out to say good-bye to them at the station, amongst whom was his Worship the Mayor and Mrs. Ferguson.

Our Jubilee Self-Denial effort resulted in an increase of \$1,996.13 over last year.

Brother Pasmore, Young People's Sergeant-Major, is in Toronto General Hospital undergoing treatment. His condition is not the best, according to latest word received, but he is praying God, feeling that he be laid upon him—L. H. R.

## CHESTER TORONTO.

Commandant and Mrs. McElinch conducted the meetings last Sunday. In the afternoon, Ensign Ham dedicated the children of Bandman and Mrs. Mallon, and Brother and Mrs. T. Wade.

At night the memorial service of Songster Secretary Wm. Collins was held, and four souls knelt at the Cross.

## ORANGEVILLE.

The week-end meetings were led by Brother Hanks and Candidate Robinson at Brampton. Good crowds gathered around the outdoor meetings, and inside the Hall some pleasant times were experienced. D. G. H.

## Toronto Divisional Notes

THE week-end meetings at Lindsay were led by the Divisional Commander and Mrs. Otway, assisted by Ensign and Mrs. Rogers. Captain and Mrs. Pace are leading the Corps on to victory. Lindsay has done remarkably well for the Self-Denial campaign, \$3,442 was the total result, more than ten times over the ordinary Self-Denial effort.

Mr. Boswell, the Chairman of the Executive Committee, presided at Colonel Otway's lecture on "How Goes the Army," and stated it was one of the greatest pleasures he had ever had to be connected with the Salvation Army. At night, eight raised their hands for prayer, and six came to the Mercy Seat for Salvation.

On Monday the District Commander had an important conference with a local architect and the Secretary of the Property Council, when plans were gone into for the remodeling of the present Corps property. In the near future Lindsay will possess an up-to-date Citadel.

During the Summer campaign meetings will be held in the park each Sunday, and once a week will be held in the evening. Some friends have volunteered to loan their autos for this. Lindsay is in the line of progress.

Sunday was observed at Earlscourt as a "Day With God," the Divisional Commander and Mrs. Otway leading. The need for the new Citadel, which is now being erected, was clearly shown by the fact that the Hall was filled all day and needed to excess at night. Eight souls sought Salvation, Ensign and Mrs. Parsons are having splendid times, and for fifteen months ago Sunday night has passed without souls seeking Salvation. On Sunday

last seven Candidates took part in the night meeting.

On the occasion of the presentation of new instruments to the Toronto I. Band by Lieutenant-Colonel Otway, Captain Payton was able to refer to a recent noted conversion. This Corps made a great record for Self-Denial, reaching over \$1,200.

A number of farewells are arranged for the Toronto Division, and the following Officers, in addition to those announced last week, are now busy suiting up their tents: Ensign and Mrs. Crowe, Brock Avenue; Captain Payton and Lieutenant Otway, Toronto I.; Captain Webster, Lippincott; Captain Coull, North-Toronto; Lieutenants Leach and Lang, Brampton; Captain Harrison, Fairbank; Captain Clarke, Downsview; Captain and Mrs. Kerr, Fenelon Falls, and Lieutenant Ding, Orangeville.

These periodical "Ritings" cause no little commotion. There are rolls to be revised and brought up to date. Converts must be accurately attached to the fold; all outstanding financial liabilities must have attention in order that the Corps may be left in good order; furniture to be cleaned and renewed and the Quarters to be kept spick and span.

Let us remember the "farewells" in our prayers. In every case the Officers concerned are able to rejoice over "battles fought and victories won," and each will leave monuments of grace in new Soldiers and improved Corps.

Where will each go? And who are to be the new Commanding Officers? We can only say, "Wait and see!"

## RIVERDALE.

Brigadier DanBriary Appeals For Workers—Bandmen and Songsters Assist Juniors.

The week-end meetings conducted by Adjutant and Mrs. Snowden were of an inspiring character. The Adjutant's address on Sunday morning proved very helpful to many of the young people present. At night Brigadier DanBriary conducted a bright Salvation meeting and made a powerful appeal for Candidates to labour in the Social Work of the Army. One young woman knelt at the Mercy Seat.

The afternoon service in the park drew a large crowd, who listened to the address by the Adjutant, and a powerful appeal for Candidates to labour in the Social Work of the Army. One young woman knelt at the Mercy Seat.

During the week Adjutant Snowden received an early morning phone call to visit a woman in deep distress about her soul. Before leaving her he had the joy of pointing her in Christ.

Our Young People's Corps is making good progress. Bandmen and Songsters having recently volunteered to take Companies.

## BELLEVILLE AND HALIFAX.

Stirring Meetings Conducted by Lieutenant-Colonel and Mrs. Chandler—Grafting "Penitent" Form Results.

Lieut.-Colonel and Mrs. Chandler have returned to Headquarters after a two weeks' tour primarily in the interests of Military and Social Affairs, but incidentally conducting meetings at various Corps.

At Belleville they spent a very profitable week-end with Adjutant and Mrs. Candler, and their faithful comrades God blessed the efforts put forth, three seekers for Salvation resulting.

While in Halifax, the very most was made of their presence. The weekly united Fellowship Meeting at No. 2 was a time of real refreshing, one seeker claiming the Blessing of a Clean Heart. The week-end was spent at No. 12, where, thirty-four years ago Mrs. Chandler found Salvation and began to follow Christ as a Soldier. A few of the old veterans remain, whose testimony to the hard fighting of those former days was most interesting.

It was the Corps' first Sunday afternoon outside the park gates. Over eighty uniformed Soldiers were present. The indoor audiences were magnificent, and as Mrs. Chandler told the story of her early day struggles, many hearts were touched. God the Holy Ghost did a gracious work and sixteen souls came forward. Major and Mrs. Watson, Commandant and Mrs. Watson and Adjutant and Mrs. Hargrove were on foot throughout what was felt to be an "old-time" in blessing and power.

## BRIDGEWATER, N.S.

Sunday, June 13th, was a day of great rejoicing over souls seeking pardon of their sins. In the Hoffman meeting three comrades knelt at the Mercy Seat and renounced their covenant with God. At night four more souls came to God and one soul sought Salvation a few days previous.

Our Sunday night meeting closed with a real old-time wind-up. All are taking their stand firm for God and right.



Good Banners of Riverdale. Sister Mrs. Barwick and daughter who, Adjutant Snowden, reported sell weekly 70 copies of "The War Cry" and 18 of "The Young Soldier."

## THE SALVATION SOLDIER'S ARMOURY

## SOME ESSENTIALS OF SOLDIERSHIP

No. 1 of a Series of Papers by Ensign Percy Parsons, Earlscourt.

The first and main condition of Soldiership is to be saved. We become Soldiers on that condition, and no work will ever be performed with satisfaction to ourselves or profit to others unless a change of heart has been actually experienced.

To be saved means a number of things: 1. Repentance. By this I mean a deep conviction of having grievously sinned against God, and also an inward realization that sin is a great evil. The test of true repentance will be the giving up of sin and submitting oneself to the will of God. Just as Sam, whose eyes were opened to the evil of his sin when Jesus met him on the Damascus Road, turned about, and from being the persecutor, became the persecuted.

2. Saving Faith. Which means that not only does one repent of his sins, but also believes that God for Christ's sake forgives them. Saving faith is an act of appropriating God's promises of forgiveness to ourselves.

A Self-Sacrifice Salvation means the devotion of the whole life to the accomplishment of the purpose for which Christ lived, suffered and died. It means that the Soldier becomes the Disciple, and that his whole life will be lived and actuated by the same purposes as that of Christ Himself.

The new nature will continually cry out, as Paul of old "What will they have me do?" carrying on the fight in the spirit of cheerful obedience to weep, to suffer, and, if necessary, to die in the accomplishment of the Divine purpose for mankind.

This is important, for without self-sacrifice very little can be accomplished. The Prophet Jeremiah was so given up to God for His purpose that he denied himself the pleasures of a home and all social intercourse.

A true Salvation Soldier will be full of that spirit of self-sacrifice which Christ possessed, and which enabled Him to meet and endure the agony of Gethsemane; the rude, brutal insults and cruelty of the Roman soldiers; and the agonies of the Cross, through which Salvation was purchased for all men.

## OUR BUSINESS.

A missionary came home from a foreign field just at the time when the old Gospel hymn "Hold the Fort" was at the height of its popularity. Everywhere he heard it sung. The more he heard it the more he disliked it, until at last he went into one of the missionary gatherings of his denomination and protested against the use of the hymn.

"Hold the Fort," he cried indignantly, "Hold the Fort? Why, that is the Devil's business. Our business is to storm the fort."

## A SUGGESTION.

"I have for years read over to write a 'War Cry' writes an Officer to our British contemporary; 'when I got a chance I read it. I could not see it otherwise would not be likely to see it. Recently word reached me of one copy being handed from box to another until it was fairly worn out, so glad were the folk to get a chance to see it.' This is a useful suggestion.

## A GOOD SOLDIER

BY THE LATE GENERAL

In the first part of this article, which was printed two weeks ago, the General showed how formidable a task it is before the Army of God in attempting to dislodge the Devil from his hold upon the world. A good Salvation Soldier, he went on to declare, must be (1) A good man or a good woman; (2) One who makes war his business; (3) Understands how to fight; (4) How to act in combinations and (5) Always fighting—Ed.

It is not the drill and talk of war that is wanted, it is war itself, and for want of it, what will the on-looking world and their countrymen and their enemies say? Surely they will cover their drill and their talk and their self-care with loathing, execration, and contempt.

Look at these 1,400 millions of our fellow-men, mostly in the arms and power of the foul usurper of Hell who has largely his own way with them, making this possible paradise into blackest and most hellish perdition here, and dragging multitudes down to the depths of all possible woe hereafter.

## So Little Fighting

What do Jesus and the angels say of this long-standing army of professed Soldiers of Jehovah who look on, and sing, and speak, and read, and understand all about the actual condition of things, and are so very contented with the same looking-on, and speaking, and reading, and understanding all about the ruin and desolation, and do so little fighting to prevent, and hinder, and deliver? Oh, what can we say of the professed followers of Jesus Christ who don't fight—fight when they are wanted, fighting always, fight their way through the darkness and the devil to the Salvation of a redeemed world?

VI. Another mark of a good Soldier is that he endures hardship. I suppose the worst possible form of soldiers would be men who, from their appearance and capacity and antecedents, lead their officers to rely upon them for the discharge of difficult and important duties, but who in the hour of difficulty give way, and so bring about disaster and defeat. And so, on the contrary, I suppose the highest form of Soldiers or of servants of God or man of any other name, are those of whom it can be said beforehand: They can suffer, they can die, but they cannot flinch they will not yield.

One of the most despicable terms in our very expressive language, branding whosoever may be so blithely unfortunate as to deserve it with a nameless, on infinite contempt, is that of "Desertion."

Oh, that every man, woman, or child, carrying forward all other graces to perfection and paradise. And what is it but the willingness, the capacity to suffer, the acceptance of the agony and the exultation in the only road for the true Soldier to resurrection and to certain and triumphant entry into Heaven? For Soldiers of Jesus Christ who know not only how to live and how to fight, but how to die, are legions.

And the last mark of a good Soldier that we notice is that he is VICTORIOUS

## THE SALVATIONISTS' BOOK SHELF

"PAPERSON'S LIFE AND RELIGION" by General. Cloth binding, 180 pages. Price 60c. Postage 6c extra. From the Trade Dept., 20 Albert St., Toronto.

The messages which the General has from time to time sent out, through the medium of "The War Cry" to Salvationists all over the world, have nowhere been received with more interest and desire to profit by instruction than in these Doctrines, and we are sure all readers of this special will be glad to have for re-reading, and in a form in which they can be kept for reference, those which are included in the volume now before us.

As the General points out in the preface, they were, most of them, "prophetic amid the stress of a crowded and more or less stormy life, and particularly during the turbulent period known as the War years." But this will, we feel sure, only give them added value to Salvationists, not only because these very circumstances add interest, but because all will appreciate that the General should, in the midst of so much distraction, have been able to give so much thought to these timely pronouncements.

The subjects dealt with cover a wide range. There are over thirty papers, and among the headings are the following—"Sorrow's Message," "Our Salvation," "The Cross," "The Soldier," "The Soldier's Life," "The Soldier's Death," "The Soldier's Resurrection," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The Soldier's Reward," "The Soldier's Legacy," "The Soldier's Example," "The Soldier's Inspiration," "The Soldier's Comfort," "The Soldier's Hope," "The Soldier's Faith," "The Soldier's Love," "The Soldier's Obedience," "The Soldier's Sacrifice," "The Soldier's Service," "The Soldier's Witness," "The Soldier's Victory," "The

## Jul 3, 1936

## In the Land of Chrysanthemums

**WELCOME OF TERRITORIAL LEADER—SELF-DENAL IN-  
GATHERING DISCLOSES RECORD TOTAL.**

**A**BOUT twenty-three years ago there arrived as reinforcements to the small contingent of European Officers, who were labouring in the then newly-created Territory of Japan, a Staff Captain and his wife and family. For ten years they worked, in season and out of season, for the extension of God's Kingdom and the blessing of the Japanese, and then the turn of the Army wheel took them to pastures new.

**A**BOUT twenty-three years ago there arrived as reinforcements to the small contingent of European Officers, who were labouring in the then newly-created Territory of Japan, a Staff Captain and his wife and family. For ten years they worked, in season and out of season, for the extension of God's Kingdom and the blessing of the Japanese, and then the turn of the Army wheel took them to pastures new.

A black and white photograph showing a large crowd of people gathered outdoors for an 'Open-Air Dedication of Settlement'. The crowd is dense, filling the lower two-thirds of the frame. In the background, there are trees and possibly some structures, though they are less distinct. The overall scene suggests a significant public event or ceremony.

### Book Reviews

### Book Reviews

### Book Reviews

### Book Reviews

HELPING TO SOLVE THE  
HOUSING PROBLEM.

Under these circumstances it goes without saying that the Salvation Army Shelters are overcrowded. Moreover, the municipal authorities recently commandeered the premises in the centre of the city, converted them into a Shelter and fitted them out with fifty beds, and asked the Salvation Army to become responsible for the administration. Under Army management, this place is still a very nice place.

REMARKABLE CAMPAIGN  
CONDUCTED IN ALSACE BY  
LIEUT.-COMMISSIONER  
PEYRON-125 CON-  
VERTS

The police considerably refrained from applying the street laws, a concession which permitted our brave comrades to go boldly into the thoroughfares singing and shouting announcements of the meetings. With the Basle Band from Switzerland at their head, the Abolition Salvationists took part in the first procession they have ever had the liberty of holding; the Army and the National flag, singing side by side, and Officers and Soldiers praising God. As the procession passed through lines of spectators intently viewing its progress, hearts were strangely stirred.

During the campaign, seventy meetings were held for adults, shortly after dinner gatherings being arranged for the amazed workers. Meetings for children were held daily, and the final, held on the last Saturday night, was attended by 1700 youngsters, who presented a sight to be remembered.

Altogether 125 people professed conversion, and many others sought Holiness. Thirty recruits were dedicated. Among the "candidates secured" was the niece of the Rector of Strasbourg University, herself a professor at an important high school.

SWORN - IN IN HOSPITAL

Twelve crucifixes were down to be sworn in by Major Rawie, the Divisional Officer for the Southern Division of Holland, on the occasion of his visit to Delhi, the noted patriot. Major Rawie, on his arrival, soon learned that only eleven of the number would be present, one being in the hospital.

Accompanied by the Corps Officer, Major Rawie visited the hospital, sought out the sister consoling the brave but feeble dis-appointment, conducted the swearing-in ceremony by the bedside. The woman was overjoyed. Coloured Articles of War were handed to her and signed, and were afterwards

News from Kingston, Jamaica, states that the Self-Denial effort for the West Indian Territory yielded a total of \$13,460, an increase of nearly 3,000 on the amount raised last year. Colonel Julius Horskins, who took command of the Territory a few months ago, is, with Brigadier Watson and his command Officers and soldiers to be congratulated.

## BRITISH RAILWAYMEN'S LEADER

### Pays Cordial Tribute to the Spirit and Power of the Salvation Army

**ST. ANTHONY.**  
Captain Forward says they have just received the Easter number of "The War Cry," and nine weeks are still missing.  
Transportation to his Corps has been exceptionally bad ever since January, and the arrival of the mails is a great event there. But God is blessing them; they are as busy

**GRIQUET**

It is indeed interesting to get news from here. It is our furthest north Corps. Lieutenant L. Winsor reports souls seeking Salvation. "This is June 2d," say the Lieutenant, "and we have not yet received our Self-Denial material." But

"War Cry" he had re-

If our Canadian comrades will look up a geography of Newfoundland they will find Griquet on the last point of land near the Labrador. It means a good deal for a young man to be so isolated from his comrades for so long a time, yet where the love of God and souls burns there can be no loneliness.

**STANDHOPE**

Lieutenant Ralph, the Officer in charge here, reports Self-Denial target secured and two men converted last Sunday.

**NEW CHELSEA.**

• • •

## CLARENVILLE.

• • •

## ST. JOHNS III.

Ensign Carter enrolled three Soldiers last Sunday afternoon, one of whom came up from the Juniors, and had four souls at night. This Corps is getting a fine little Brass Band, under the leadership of Bandmaster Pike.

BELL ISLAND.

[illegible]

Voicing its welcome to Colonel and Mrs. Horskins to the West Indies, the Jamaican "Times" throws out a few significant hints which it is hoped will not be altogether lost on those to whom they are directed.

"We are not getting from the Salvation Army in Jamaica all that it should be possible to get," it says. "It is emphatically a bit of machinery shaped and inspired by special service, and we are awfully

Voicing its welcome to Colonel and Mrs. Horskins to the West Indies, the Jamaican "Times" throws out a few significant hints which it is hoped will not be altogether lost on those to whom they are directed.

"We are not getting from the Salvation Army in Jamaica all that it should be possible to get," it says. "It is emphatically a bit of machinery shaped and inspired by special service, and we are awfully

it too little to special service. We want to see it made use of in handling our ex-prisoners. We want to see it taking a decisive part in building up and nursing health schemes, and in helping to handle our waifs and strays. What the Army has done in India for tribes of hereditary thieves, we believe it can do here for our vagrants and thieves. But it wants the money and legal power that the Government can give it on the one hand, and wisdom, leadership, determination, and a productive energy on the other."

### Humanity as a Whole

"I believe that good legislation is necessary for the benefit of the people. Social legislation and temperance legislation were abundant necessary. But no Acts of Parliament can dispense with the moral responsibility that attaches to every individual man. As one who strives for the uplifting of humanity, labour leader like myself ought not to apologize for standing on this platform."

"When I was a young fireman there was a fellow, an excellent worker on the engine, with whom I wanted to change shifts. I went to his home on a Sunday afternoon and told his wife that I wanted to swap with him. She said, 'You are out of your mind.' 'He is not home now.' The public houses do not close till 2.30.' Some time afterwards he became converted and preached at the corner of the street week after week. He was not a master of theology. He did not say that he was a saint, or of high quality. But could see the difference in his wife and children; and the change in life is all that is necessary for critics. You can apply that test one. Does it make a better man, a better woman, a better home? The records of the Salvation Army abundantly prove that thousands of homes have been changed through its efforts."

A great writer has said "Everyday is the best day in the year," and "the man has learned anything right until he knows that every day is Doomsday."



ELSEWHERE IN THIS ISSUE

How Sin Grips the Soul	2
Why Should I Save?	3
Fighting in the Field	4
The Salvation Soldiers' Armory	5
New Letter From Japan	6
Newfoundland Notes	7
Graves of the Fallen	10
Band and Songster Brigade	11
Notes	12
Training Little Citizens	13
What's Doing Round the World	14
"Jonathan Turcotte" - Serial Story	15

# THE WAR CRY

Printed for The Salvation Army in  
Banded, Newfoundland, Alaska, and  
Banded by The Salvation Army Printing  
House, 10 Albert Street, Toronto, Ontario.

## EDITORIAL NOTES

### The Day We Celebrate.

IT is now well over fifty years since the Confederation of Canada became a fact in law as well as a desire and ideal in sentiment. That Canada has now attained its national manhood has been proved by the most searching tests, and to be a Canadian is to be the citizen of no mean country.

By the blessing and guidance of God much progress has been made, not only in the development of the resources of our favored land, and in "big business," but in those things which are even more important, which concern the welfare and happiness of the people. Instances of this may be seen in every hand; there is none of our readers who cannot for himself see where the years that have passed have not in some way bettered for him conditions of life, safety of limb, or security from exploitation.

### A Long Way To Go.

BUT there is still a long way to be travelled before all abuses are removed, all wrongs righted and the rule of Christ adopted throughout the community. Progress has been made, for which thanks to God, but there is necessity for constant watchfulness and earnest, self-sacrificing endeavor on the part of all to maintain the ground already won and to hasten the day when that happy time when righteousness shall characterize all the dealings of man with man, and single-hearted and sincere devotion mark the nation's attitude toward God.

Right at hand, for one thing, are the coming reforms on the detail question. What a setback it would be if, for want of interest and energy, or divisions on the part of those who desire the nation shall be entirely rid of this menace, the forces of evil and reaction should triumph.

Then there are many things far above party politics affecting the people that are needing attention. There is the question of an adequate minimum wage for young women workers, which ought, but at present in some cases a sad state of affairs, sufficient to place them above temptation which has its strength in inability to feed and clothe themselves reasonably well. There is the necessity for making comfortable and hospitable provision for the aged poor, so that we do not have the pitiable spectacle of friendless old men pleading to be sent to the Prison Farm because it is the best

place for them to spend their remaining days. The farm is a good place, and the dear fellows are well treated—but the stigma of prison! The Ontario Government has just made provision for the payment of mothers' pensions, and there are indications that the trend is in the direction of recognizing and meeting the needs of all who are helpless, of protecting the weak, and towards freeing Canada from any liability to reproach that its people neglect, in the midst of their great prosperity, to provide for those of their own house.

### What Is The Foundation?

AS to the foundation of all—the only sure holding is that which is set upon the Rock, Christ Jesus. This is so in the sense that the only safe plan for the building of the fabric of society is to follow His teaching; it is, even more vitally so, in the personal relationship with Him. Those traits of character that mark the will; sin, with all the sufficient, sorrowful and death that follow in its train; the evil heart that sets the world at enmity with God—the only remedy, but the sure and certain remedy for all these, is personal experience of Salvation. Not only for God, but love for men's souls and the exaltation of our fair Dominion, urges a constant, insistent proclamation that "Christ Jesus came to save sinners"; that the saving of a sinner is the making so far as he is concerned, of all things new, and the saving of all sinners is the creation of a new earth, as well as a new Heaven.

### Will Make a Paradise.

THE natural man is heir to an innate love of himself which renders him incapable of that true and persevering self-denial which is the source of lasting strength, and which sooner or later he found that his selfish propensities will be the fly in the ointment which will spoil every thing. The history of the world has no fact written plainer on its pages than this.

The Salvation of God, which deals with and purges the heart of its selfishness, is the one thing wanted to make this world a Paradise. It is the one thing needed to satisfaction in the life of every man and woman. Having everything else without Salvation is but to make in the end an eternal shipwreck, which will be the more dreadful to contemplate the while with Salvation as the foundation, all worthy physical and mental accomplishments, subordinated to and controlled by spiritual, render the servant of God the greater glory to Him, the greater blessing and sincere devotion mark the nation's attitude toward God.

Right at hand, for one thing, are the coming reforms on the detail question. What a setback it would be if, for want of interest and energy, or divisions on the part of those who desire the nation shall be entirely rid of this menace, the forces of evil and reaction should triumph. Then there are many things far above party politics affecting the people that are needing attention. There is the question of an adequate minimum wage for young women workers, which ought, but at present in some cases a sad state of affairs, sufficient to place them above temptation which has its strength in inability to feed and clothe themselves reasonably well. There is the necessity for making comfortable and hospitable provision for the aged poor, so that we do not have the pitiable spectacle of friendless old men pleading to be sent to the Prison Farm because it is the best

## The Army in Central Europe

### POSITION IN GERMANY—THE MILK-DISTRIBUTION SCHEME—PATHETIC PETITION FROM PRAGUE MISERABLES

#### INTERVIEW WITH BRIGADIER CATHERINE BOOTH

CENTRAL Europe was for so long a closed book and even since the termination of the war so little first-hand information has been available concerning the position of things in the countries which are included in the term, that special interest will attach to the statements recently made by Brigadier Catherine Booth to a representative of the British "War Cry".

#### Received With Kindness.

The Brigadier, who is the International Secretary for Europe, had just returned from "visiting an important series of visits on the Continent, and brought with her some interesting particulars concerning the Army's present standing in the places at which she called. Before setting out on her campaign, Brigadier Booth travelled to Geneva to be present as the representative of the General at an international conference on behalf of the Save the Children Scheme.

Notable lightest and importance was the Brigadier's visit to Berlin, where she met the Officers in Council, held conferences with Commissioner Ogrim, addressed a public meeting and inspected the arrangements for the distribution of milk among the starving children. Everywhere she went Brigadier Booth was received with the greatest warmth and kindness, not only by the Officers—of whose devotion she speaks in the highest praise—but by people of all classes, including the pauper in the streets. At a gathering of Officers held soon after the Brigadier's arrival a message from the General and Mrs. Booth was greeted with touching signs of affection and loyalty. With tears in her eyes one of these comrades expressed greetings, saying, "Tell the General and Mrs. Booth we have done our best."

#### Never in Better Standing.

The Officers, said the Brigadier, are full of courage and hope, and were never in better standing in the eyes of the authorities, the people, and the Press than at the present time. One of the causes of this is probably the admirable scheme of milk distribution carried on by the Army. This has touched the popular imagination as hardly anything else could have done, because it was brought from the unhappy girls of the licensed quarter in Prague into the empty milk time and selling them an influential editor said: "Nobody but the Salvation Army would be practical enough to do that." The system of cross-checking to prevent duplication of supplies has also been the subject of commendation.

Walking along one of the Berlin streets, Brigadier Booth heard the remark of a German, "Thank God there is the Salvation Army." Turning round she caught sight of a lady who, shaking her by the hand, said with deep feeling, "I haven't seen a Salvationist for a long time. I am delighted to meet you and hear of the work you are doing." While viewing a property with Commissioner Ogrim the Brigadier saw three little children, twelve and thirteen did not appear to be more than seven, so seriously had their development been arrested by underfeeding. Speaking to a woman applicant who was nursing a baby, the Brigadier learned that that was her sixth child, and her husband was at home dying of tuberculosis.

#### Crowded to Excess.

Brigadier Booth described a Salvation meeting she conducted in Berlin, at which ten seekers came forward. The Hall was crowded to excess, and the singing and praying were marked by intense fervor. Salvationists in Germany are manifesting a deeper devotion to Army ideals.

#### It was not possible for the International Secretary to get to Prague, but Brigadier Holm brought her an encouraging report of the progress of the work in Czechoslovakia. Astonishing changes are before the Army in that country, only Officers and money being necessary to their realization. People call at the Headquarters to Implore Commissioner Larson to open up work in their districts. The other day a signed petition was brought from the unhappy girls of the licensed quarter in Prague into the empty milk time and selling them an influential editor said: "Nobody but the Salvation Army would be practical enough to do that." The system of cross-checking to prevent duplication of supplies has also been the subject of commendation.

The condition of Staff-Captain Henry Bole's health is again causing grave anxiety. Since being removed from Petrograd, his home near Leicester, England, the Staff-Captain's condition has improved, but he still remains in the hospital. The slight improvement referred to recently might be taken as a foreboding of a speedy return to health and strength. But it would appear that there is little immediate prospect of such hopes being realized. Our devoted comrades and our father will, we are sure, be remembered at the Throne of God in faith and affection.

In connection with the installation of Staff-Captain Henry Booth as Divisional Commander at Brighton, Lieut.-Colonel Rich has had an interesting experience. He was awarded as a Soldier of the Order Division thirty years ago by a woman (widow) of the same name. Later on, in the same Division, was accepted for Officership by another woman (widow) of the same name. In order to provide relief for some of the starving population of Central Europe, the General has (says the British "War Cry") undertaken to provide temporary homes in the form of a few hundred children. Poor people but these the ground have any idea of the suffering endured by innocent children on the Continent as a result of insufficient food. The number are the little ones and daughters. (Continued on Page 15)

## With the Commissioner

### Promotions—

To be Adjutant—  
Ensign Peter Forbes, Yarmouth N.S.  
Ensign James Cranwell, Charlottetown, P.E.I.  
Ensign David Sawden, Riverview (Toronto).

### To be Ensign—

Captain Sydney Boulton, Springfield, N.S.  
Captain Isaac Jones, Dartmouth N.S.

### Marriage—

Captain Charles Howe, who came out of St. John N. on April 12, 1915, and was last stationed at Westville; to Captain Merta Rae, who came out of New Aberdeen on July 25, 1917, and who was last stationed at Clark's Harbour; by Major Walton, at New Aberdeen, on June 26, 1920.

### WILLIAM J. RICHARDS, Commissioner.

## PARAGRAPHETTES

### PERSONAL AND NEWSY

T.H.G. THURSDAY, JUNE 24th, 1920.

### INTERNATIONAL.

Mrs. General Booth will, according to present arrangements, visit Europe in July for the purpose of conducting the Summer Congress.

All classes welcomed Mrs. Booth during her visit to Westville, where excellent meetings were conducted in the Town Hall. The spiritual imparting was inspiring, forty-six seekers kneeling in the penitential form. The converts included, among others, a man who had travelled half round the world with a revolver in his pocket in order to have revenge upon another man who had wronged him. This man was a woman who had been a drink-stave together with her three little children as he had and passed for delirious.

The chief of the staff recently sent a Sunday's campaign at Edmonton, during which forty seekers knelt at the mercy-seat. Ready for song or Bible-making, personal testimony, or planting the proper meeting, Colonel-Patridge assisted the chief throughout the day with characteristic enthusiasm.

Commissioner Mapp, who has been on Special Service in India for some months, is now on his way to Canada. Mrs. Commissioner Estlin has arrived in London from Chicago. With her sister, Mrs. Lieut.-Colonel Bond, Melbourne, Mrs. Estlin has been called upon to part with her father, who has crossed the River at the age of eighty-seven. Commissioner and Mrs. Estlin have had much anxiety over the serious illness of their daughter, Mrs. Captain Andrews, but happily she is now much better.

The condition of Staff-Captain Henry Bole's health is again causing grave anxiety. Since being removed from Petrograd, his home near Leicester, England, the Staff-Captain's condition has improved, but he still remains in the hospital. The slight improvement referred to recently might be taken as a foreboding of a speedy return to health and strength. But it would appear that there is little immediate prospect of such hopes being realized. Our devoted comrades and our father will, we are sure, be remembered at the Throne of God in faith and affection.

In connection with the installation of Staff-Captain Henry Booth as Divisional Commander at Brighton, Lieut.-Colonel Rich has had an interesting experience. He was awarded as a Soldier of the Order Division thirty years ago by a woman (widow) of the same name. Later on, in the same Division, was accepted for Officership by another woman (widow) of the same name. In order to provide relief for some of the starving population of Central Europe, the General has (says the British "War Cry") undertaken to provide temporary homes in the form of a few hundred children. Poor people but these the ground have any idea of the suffering endured by innocent children on the Continent as a result of insufficient food. The number are the little ones and daughters. (Continued on Page 15)

## With the Commissioner

### WALKERVILLE'S NEW CITADEL OPENED WITH ENCOURAGING WEEK-END CAMPAIGN—MRS. RICHARDS DESCRIBES WORK AND IDEALS OF HOME LEAGUE—WINDSOR L BAND GIVES GOOD ASSISTANCE.

WALKERVILLE Courts is now in proud possession of a Citadel of its own, entry having been made into it during the last week-end under the leadership of the Commissioner. The Senior Hall provides seating accommodation for some two hundred persons, while in the basement good provision is made for the Junior Corps. Comfortable Officers' Quarters are also provided.

#### Building Declared Open.

The official opening took place on the Saturday evening. After the Commissioner had given a stirring address he placed the key in the lock, and, turning it, declared the building open "for the glory of God and the Salvation of souls."

With the Commissioner were Mrs. Richards, Lieut.-Colonel and Mrs. Rawling and Lieut.-Colonel Adley, each of whom took part in the various meetings. Mrs. Richards and Mrs. Rawling being the speakers in the first.

Throughout Sunday the Windsor Band, which in most commendable fashion had come to the assistance of their Walkerville comrades, attracted much attention by their playing in the open air. In the afternoon, under the Presidency of the Commissioner, they gave an excellent Musical Festival. For this the new building was filled, and, undoubtedly, it would have been so again at night, but for the fact that just at meeting time a storm burst over the district.

#### The morning. Holiness meeting

## TORONTO CENTRAL HOLINESS MEETING

Although the series of Central Holiness Meetings held in the Toronto Temple have advanced well into the month of June, the interest and attendance have maintained a good standard all through and the meeting of June 18, conducted by the Commissioner, was no exception.

That those who make a profession of Holiness should manifest distinct characteristics and be entirely separated from the world was the main trend of the Commissioner's stirring address.

#### Humility is Hungering.

"Difficulties," he said, "come to those who are sanctified by the Spirit, but in the end it is a blessing. Humility is hungering for something to satisfy and it is the privilege of holy men and women to be centres of attraction; to shed forth joy, and to be commended to God's love to those around them."

"Many people," he continued, "quarry giving up all they possess, but if they would only measure it if were possible, God's gift to them, it would make them willing to surrender everything. While humility is sacrificing, God is manifesting Himself in power and peace."

"The dwelling of God in our hearts down to the very end of the world in His home for evermore."

To attain the Blessing of Holiness, the Commissioner pointed out,

## To Proceed to New Zealand After Staff Council in Melbourne.

The absence of news from the General this week marks the period between the conclusion of his public campaign in Australia and his opening meetings in New Zealand.

Following the Brisbane engagements, reported last week, the General was to proceed south again, to Melbourne, where the Australian Headquarters are situated, and there conduct a series of Councils for Officers of the Staff, who would gather there from all parts of that great Territory.

In proceeding to New Zealand, he would journey all night to Sydney, New South Wales, by train, and from thence take boat to Wellington, a journey of about 1,400 miles, usually occupying four days.

## THE COMMANDER

### IS GIVEN SUPERLATIVE WELCOME ON RETURN TO OLD BATTLEGROUND.

Westminster Central Hall Crowded—The Chief and Mrs. Booth Offer Cordial Greetings—Street Echoes Demonstration of Affection.

That Commander E. Booth is now on a visit to the Old Country will be known to our readers. Something of the warmth of the welcome he has received from the comrades of his old battleground, London, will be gathered from the following extracts from a cable sent by Lieut.-Colonel W. S. Barker to the New York "War Cry".

The memory of the beloved "Miss E. Booth" of years ago has been undimmed by the woes of the war which the city has suffered. Her path, like a royal progress, with accompaniments of flowers, flags, shouting and tears, told that for her Britishers can wear their hearts upon their sleeves. The reception at Euston Station was an outburst of unprecedented enthusiasm. The platform was jammed with a waving, roaring throng of Officers of highest and lowest ranks linked by the democracy of a great affection.

The Central Hall, Westminster, the scene of the night's conquest, was miserably inadequate to accommodate the throng which jammed the doors as early as 2 o'clock. The huge building was packed to suffocation. The Chief of the Staff led a visiting welcome. Mrs. General Booth spoke a sweet greeting. The General sent a loving call from the American front.

The deafening noise and demonstrations of joy which accompanied the Commander's rising beggars all description. For nearly two hours she held the vast crowd as a single soul in a whirlpool of emotions, even though she had rushed from the delayed train almost straight to the platform, and, as a climax, made a burning, passionate appeal for re-consecration and sacrifice.

When the Commander left the building the crowd burst all bounds to get near her, and she was almost carried from the Hall to the automobile. The streets of historic Westminster resounded with her. One Londoner voiced the feelings of all when he said: "She is as irresistible as America." Had a Hunsley Yankan could not agree when he said: "America has had her too long; our need is greater. Give her back to us."

A ringing testimony was given by Brigadier Attwell, "I am a Soldier of Jesus Christ by choice," he said, "and receive much joy in my work as an Officer. The experience gained by pleasing God makes me very happy," he continued, "and growing in grace is a beautiful experience." In the prayer meeting eight volunteered to the penitential form and their joyful contentment spoke loudly of the victory achieved.

Mrs. Commissioner Richards, the Field Secretary, Lieut.-Colonel Bell, Brigadier Melvan and the Training College Staff, as well as a number of Headquarters Officers, assisted our Leader.

## WESTERN REVIEW

Installation of Divisional Officers—Council for Bandsmen—Meeting for Candidates—Visit to Lumber Camp—Increase of "Cry" Circulation.

Commissioner Eadie has had excellent times in connection with the installation of the new Divisional Officers at Winnipeg, Brandon, Regina and Saskatoon.

Arrangements are being made for a special series of meetings in the interests of the Bandsmen. The programme for Vancouver (July 3 and 4) includes a united festival on the Saturday night, and the Sunday will be devoted entirely to Council.

The second meeting for candidates of the Winnipeg Division was conducted by the Chief Secretary, Tuesday night, June 8, in the meeting room of the St. James Hotel, when he gave an interesting review of "What Constitutes a Good Candidate."

Ensign Roe is having further difficulty with the wounds received while on duty for King and Empire, necessitating treatment in the hospital at Macleod. Prayers are asked for our comrade.

A Boy Cadet has arrived at the Calgary I. Quarters. Hearty congratulations are extended to Adjutant and Mrs. James Merritt, his happy father and mother.

Winnipeg Citadel Band commences their two weeks' tour at Dauphin, where expectations are running high for a successful Sunday. The Chief Secretary (Colonel Turner) will accompany the Band for their first week-end.

An interesting description is given in the current Western "Cry" of a visit made in February to the Big River lumber camps by Captain and Mrs. Merritt, of Prince Albert Corps. They were away from the city seven days, travelled 250 miles and held seven meetings and song services. Out of a total of nearly 800 men in the different camps at which we called, nearly 80 per cent. attended the meetings, and nowhere was anything but the best of attention given. It is quite evident from the references of the men when they come out of camps at the end of the season that these visits to them in the bush will ever be a bright spot in their memory, and that they do not fail of their intended effect.

The circulation of the Western "War Cry" has exceeded 250,000 mark, or a total increase of more than 3,000 copies since the commencement of the separate edition. Warmest congratulations! A circulation of 15,000 copies by the end of the summer is being aimed at.

Captain Sirlund, assisted by Sergeant Hutchings, has recommenced operations at Kenora. Great things are expected from the Corps. Captain DeBovalle and Lieutenant Jackson will be helping with a special campaign for a couple of weeks.

Winnipeg Beach Cottage for resting Officers is now taking care of the first batch of Officers of the season.

Sin, sorrow, and Salvation—wherever the first or second is, the third is ready to go because the Army is out to fight Sin and dispel sorrow, until the Lord at all. But we have no more to say about the world.

## Graves of the Fallen

## THE ARMY TO ASSIST RELATIVES WHO VISIT THE CEMETERIES IN FRANCE AND BELGIUM

ON the table lay a map of the war graves in France and Flanders. Pointing to it, Mrs. Commissioner Higgins said: "Imagine it! In this area alone alone there are no fewer than 250,000 graves; and the cemeteries number 1,600."

Those figures give a staggering idea of the magnitude of a tragedy such as the world has never before seen. They also give a faint indication of the task confronting the relatives and friends of soldiers who wish to visit the places where their loved ones are buried.

Those figures give a staggering idea of the magnitude of a tragedy such as the world has never before seen. They also give a faint indication of the task confronting the relatives and friends of soldiers who wish to visit the places where their loved ones are buried.

How will they find them?

Happily, the Salvation Army is again ready with its machinery and its sympathetic aid. Arrangements have been made for rendering effective help to the relatives of the fallen who undertake this sacred pilgrimage.

It is the business of the Department to unravel the tangle and find out all particulars, such as the location of the grave and its number, with, of course, the name of the fallen hero, his regiment, designation, and so forth.

Already (says the article) we have three Hostels especially for the relatives of men who have fallen. These are situated at Boulogne, Calais and Ostend. Two more Hostels are to be opened shortly at Le Havre and Rouen, and plans have been carried through for openings at Ypres, Arras and Amiens.

As will be seen by any one who possesses a war graves map, the places mentioned are not remote from some of the most famous battlefields where hundreds of thousands of the flower of British manhood are sleeping. During the coming months there will be increasing need for the loving and efficient service of the Salvation Army on behalf of the relatives, and Mrs. Higgins, supported by her helpers, is organizing to meet that need.

Salvationists and friends, and indeed all who desire the Army's help, here. If they suffer, we will suffer. If they are needed to starvation, then we will starve too.

One day, while they were out visiting a bomb fell and smashed their kitchen. A few nights afterwards a piece of shell struck the edge of their bed. Another time, while they were waiting to enter patients in the hospital, a bomb exploded, killing seventeen people and putting thirty-six others in hospital. They did not move, but everybody else rushed into the street. As it happened, the bomb failed to explode, and the two women Salvationists escaped unharmed, but many of those who fled from the office were killed or injured later by the bursting of a second bomb.

At last, after a miserable escape, the Army Hall suffered destruction, and to replace it with another building, Regent Hall Corps, London, is now building.

Behind the frivolity of pleasure-seeking crowds lies a deep hunger for the food that satisfies. The nations are there with the strongest wishes, the word of goodness and love.

## CHILD-SAVING SCHEME

The Army's Emigration Plans for Orphans and Others in Need.

No phase of the emigration question is more interesting than that concerned with the settling of the orphans and needy and neglected children of Great Britain in the larger and more hopeful environment which the Dominions afford, and by its special interest and practical work in this respect the Salvation Army is doing noble service for the Empire. Before the war, the Army had instituted a very efficient organization for the conducting of its children's emigration work, and already in Canada there are many prospering children who came off first as children under the Army's care.

The Canadian Government is very favourably disposed to this kind of immigration and gives every encouragement to the transportation of its children of children of British stock whose circumstances here are not such as would give them a fair start in life.

But Canada is not the only part of Greater Britain where British children would be welcomed. Recently the Army has been approached by the Government authorities of Western Australia for assistance in immigration to that State of 200 war orphans, aged between nine and fourteen years of age.

The future of these children will be provided for. Arrangements will be made for securing them overseas, and they will be warmly welcomed on their arrival in the country. Comfortable homes will be secured for them, and the name of the fallen hero, his regiment, designation, and so forth. Many people get into difficulties, too, in the matter of the passports if not guided aright, and the Army gladly undertakes this duty.

So far, conducted groups have not materialized. Little companies, however, of three or four, are being sent. They are met on arrival in London from the provinces and escorted to the Army's Waterloo Hostel, which is now used exclusively for relatives of fallen men.

Waterloo they are accompanied to Victoria, thence they take train for Dover and Folkestone, and so to Calais or Boulogne. On arrival in France or Belgium they are met by our Officers, and soon they are resting in one of the Army's "Houses of Consolation."

Though the project is quite young in its development, there were, when the article was written, hundreds of cases in hand, and every post was adding to the number.

The ceremony was conducted by Major Walton of Halifax.

The bride and bridegroom were supported by Captain D. Sinclair, as bridesmaid, and Captain Wright, as best man. The spacious Church was filled with an interesting crowd. Among those who spoke on behalf of the happy couple were Captains Rawling, Sinclair, Greaves and Brister, also Sister Mrs. Rex, mother of the bride.

Major Walton also spoke. The Glee Bay Band rendered appropriate music, after which was served to a number of invited friends.—F. J. B.

Behind the frivolity of pleasure-seeking crowds lies a deep hunger for the food that satisfies. The nations are there with the strongest wishes, the word of goodness and love.



FENELON FALLS.

Brave Action in Formation of Band Sister Contrades Lead a Hand.

The photo on this page is an eloquent testimony to the whole-hearted manner in which Fenelon Falls comrades are tackling the business of the formation of a Band.

Captain Kerr, the Corps Commanding Officer, is a fine example of good progress is being made. It will be seen that the veteran Staff-Captain Kerr is in the fight, even more than the others.

One of the special features of the Band's service is the holding of weekly meetings on Sunday afternoon in the streets where it is known sick or aged people live, so that those unable to attend a place of worship have the means of grace brought to their doors.

In the afternoon the comrades in the photo are: Top Row, Left to Right—Brother Reynolds, Sister Mrs. Brokenshire, Sister E. Palmer, Brother E. Arscott, Sister Mrs. Palmer, Brother E. Arscott, Sister Mrs. Palmer, Brother E. Arscott, Sister Mrs. Palmer, Brother E. Arscott.

Seated—G. Raby and A. Brokenshire.

## UNITED UNDER THE FLAG.

Songster Way Wilkins, who has for many years so efficiently performed the duty of pianist for West Toronto Songster Brigade, was recently married to Bandman Herbert Barker.

Eugene T. Leach, Dovercourt, officiated, assisted by our Corps Officer, Captain W. C. Curry, Esq.



Bandman and Mrs. Barker.

Mr. Margaret Atkins was bridesmaid, and the bridegroom was attended by his cousin, Brother Lawrence Campbell.

The hall, which was nicely decorated, was packed, and after the ceremony Captain Curry made the presentation, on behalf of the Band and Songsters, of a handsome case of silver. Songster-Sergeant Sister Coleman, representing the songsters, paid a very warm tribute to the bride and spoke highly of her devotion to God's work.

Shippe, Young People's Sergeant, Major, represented the Band and in words of glowing praise spoke of the earnestness of the bridegroom.

Ensign Leach, with others, also spoke well of the happy couple. The Band, during the evening, played a couple of pieces and the Songsters rendered "Wedding Bell." A large reception was held at the bride's home.—J. B.

Behind the frivolity of pleasure-seeking crowds lies a deep hunger for the food that satisfies. The nations are there with the strongest wishes, the word of goodness and love.

## Local Officers Bandsmen and Songsters.

## BAND AND SONGSTER NOTES

The Chatham Band, and Adjutant Gillingham, Commanding Officer, visited Ridgeway on June 12th. The Bandman mortgaged trucks and was met by the Officer and some comrades at Blenheim, where they gave a short programme. After playing one of the citizens' street a ten-dollar bill for two other selections.



The Newly-formed Band of Fenelon Falls.

On their arrival at Ridgeway, tea was served by a number of comrades, after which a march was made through the Main Street.

The Sunday morning open-air was held in front of a home in which a sick woman resides.

In the afternoon the Band played on the Town Hall lawn, Adjutant Gillingham led the Holmes and Senneal meeting.

The Ridgeway comrades, as well as the townspeople, were much encouraged by the visit of the Band.

In commenting on the visit of the Chatham Band, the local newspaper of Ridgeway says:

"These thirty-two valiant young men are residents of Chatham, and are deeply interested in the work of the Army. They use their time and their strength to good advantage, and while the music is made attractive the Gospel message is always clearly stated."

They occupied the new bandstand, whose construction was advanced sufficiently to accommodate them and formed an excellent centre for their work. There can be no comparison or competition or contrast between them and the excellent brass band of this town. They belong to a definite field of service and devote themselves to it exclusively.

It was pleasing to learn that the offerings of the day amounted to a little over one hundred dollars.

Adjutant Gillingham, Bandmaster Donkey and the Bandmen deserve much praise for their splendid efforts.

Dovercourt Band have recently welcomed Bandman Everett from Ridgeway, Bandman Doidge from Belfast, also Brother George Ford. The bass and cornet sections profit by the new members.

The Band is progressing favourably.

They recently visited Chester Corps and gave a good programme, which included "Two Flags," "Heavenly Treasure," "Trinity," selections and a cornet solo by Eustice Beer.



The Newly-formed Band of Fenelon Falls.

On their arrival at Ridgeway, tea was served by a number of comrades, after which a march was made through the Main Street.

The Sunday morning open-air was held in front of a home in which a sick woman resides.

In the afternoon the Band played on the Town Hall lawn, Adjutant Gillingham led the Holmes and Senneal meeting.

The Ridgeway comrades, as well as the townspeople, were much encouraged by the visit of the Band.

In commenting on the visit of the Chatham Band, the local newspaper of Ridgeway says:

"These thirty-two valiant young men are residents of Chatham, and are deeply interested in the work of the Army. They use their time and their strength to good advantage, and while the music is made attractive the Gospel message is always clearly stated."

They occupied the new bandstand, whose construction was advanced sufficiently to accommodate them and formed an excellent centre for their work. There can be no comparison or competition or contrast between them and the excellent brass band of this town. They belong to a definite field of service and devote themselves to it exclusively.

It was pleasing to learn that the offerings of the day amounted to a little over one hundred dollars.

Adjutant Gillingham, Bandmaster Donkey and the Bandmen deserve much praise for their splendid efforts.

Dovercourt Band have recently welcomed Bandman Everett from Ridgeway, Bandman Doidge from Belfast, also Brother George Ford. The bass and cornet sections profit by the new members.

The Band is progressing favourably.

growing, and now numbers 16; it is expected 25 will be reached in the near future.

Pleasing and interesting features of the meeting were presentations to the Bandsman and Songster Leader Boys of Dations, as marks of esteem, and for life in their work. The former was presented by Secretary Day and the latter by Songster Mrs. Goodall. In three months the Songster Brigade are advanced to a membership of 25.

Bandman T. Hicks, who has returned from the West, and Bandsman H. Jamneth, who has been transferred from Sittlinghouse (Bang), were given a hearty welcome by the West Toronto Bandsman recently. Our comrades will take an earnest and thorough, respectively, course.

Monday, June 14th, was a red-letter day in the history of the Inverell Band, when the Bandsman presented the Bandsman with their new instruments. A public meeting was held in the Town Hall, and nine new instruments were presented, while the balance of the instruments have been silver-plated which now puts the Band in good condition. Mayor Henderson expressed the sympathy and good wishes of the townspeople, and stated that any time that he could be of service to the Salvation Army he would be pleased to aid them in their good work.

Mr. C. H. Sumner, who is one of the Army's best friends in Ingersoll, also paid glowing tribute to the good work done and assured the audience that any money donated to the Salvation Army would be given to a worthy cause.

After the presentation the Band rendered a creditable programme. And the leadership of Bandsman John Edmunds, Jr., and Deputy Alex. Edmunds, the Bandsman have been working hard to get in trim, and they deserve great praise for the showing they have made.—F. C. D.

Grand Falls Band recently gave a special programme of music, and the sum of two hundred and thirty-five dollars was realized.

During Self-Denial visits were paid by the Oshawa Band to Pickering, Whitby and Bowmanville. Next week we propose printing a photo of the Band, taken on the occasion of their visit to North Toronto, and giving some account of the excellent week-end they had.

Palmerston is in for a great musical treat during the week-end July 31-August 2. Secretary J. Scott Gowan blew into the Editorial Office the other day, bubbling over with talk of Dovercourt and Riverdale Bands having already arranged to attend, and of the Ecclestone of the Gnecht combination being asked. Special trains and special everything—are part of the programme. "I will be there!"

Lindsay Band reports Lieut.-Colonel Otway's visit to their headquarters. At the request of Bandsman Leach, Captain Pace, the Corps Officer, is giving special attention to helping them musically.

Thursday evening last was a special time for Toronto I. Lieut.-Colonel Otway solemnly dedicated to God and presented to the Band four new silver-plated instruments. The Colonel also spoke on the object and usefulness of Salvation Army Bands and in presenting these instruments to Captain Fayton and Bandsman Tuck, charged them to faithfully maintain the great principles of Salvationism. The Band is

Word-energy is seldom work energy. Time spent in courtesy is never wasted. There is no damage to the Christian life.

A hand-me-down faith is always a misfit. Living with Christ makes the Christian. Morning prayer sets a picket for the day. Life's little frets call for its largest faith.



## PROMOTED TO GLORY

birds, as we recorded last  
tains in Canada.

of children from the city hospitals who are in a condition of convalescence. Requests are very pressing and very numerous in New York, and this is just typical of what is happening in Boston, Philadelphia, Pittsburgh, Cleveland, Detroit and other cities.

... ..

100





# ANOTHER NEW BOOK—NOW ON SALE

BY GENERAL BRAMWELL BOOTH

## "LIFE AND RELIGION"

A Collection of Papers on Important and Interesting Subjects  
Reprinted from "The War Cry"—Stirring Messages for  
the Time—Should be kept for Reference  
by Every Salvationist

Cloth Binding, 180 Pages, Price 90 Cents, Postage 5 Cents Extra

ADDRESS ALL ORDERS TO

Trade Secretary, :: :: 20 Albert Street, :: :: Toronto

### WE ARE Looking For You

We will search for you, wherever you are, and bring you back to the fold of the Church. We will search for you, wherever you are, and bring you back to the fold of the Church. We will search for you, wherever you are, and bring you back to the fold of the Church.

PREVASKIS, LEO LESTER—Age 21, height 5 ft. 10 in., dark brown hair, blue eyes, fair complexion. Mother wishes to hear from him. (12293)

CLAY, GEORGE—Age 21, height 5 ft. 10 in., dark brown hair, blue eyes, fair complexion. Mother wishes to hear from him. (12293)

SMITH, AGNES—Age 21, height 5 ft. 10 in., dark brown hair, blue eyes, fair complexion. Mother wishes to hear from her. (12293)

BULGIN, GEORGE T.—Age 21, height 5 ft. 10 in., dark brown hair, blue eyes, fair complexion. Mother wishes to hear from him. (12293)

WILLIS, HENRIETTA B.—Age 21, height 5 ft. 10 in., dark brown hair, blue eyes, fair complexion. Mother wishes to hear from her. (12293)

CLAY, GEORGE EDWARD STANLEY—Age 21, height 5 ft. 10 in., dark brown hair, blue eyes, fair complexion. Mother wishes to hear from him. (12293)

PREVASKIS, LEO LESTER—Age 21, height 5 ft. 10 in., dark brown hair, blue eyes, fair complexion. Mother wishes to hear from him. (12293)

CLAY, GEORGE EDWARD STANLEY—Age 21, height 5 ft. 10 in., dark brown hair, blue eyes, fair complexion. Mother wishes to hear from him. (12293)

PREVASKIS, LEO LESTER—Age 21, height 5 ft. 10 in., dark brown hair, blue eyes, fair complexion. Mother wishes to hear from him. (12293)

CLAY, GEORGE EDWARD STANLEY—Age 21, height 5 ft. 10 in., dark brown hair, blue eyes, fair complexion. Mother wishes to hear from him. (12293)

PREVASKIS, LEO LESTER—Age 21, height 5 ft. 10 in., dark brown hair, blue eyes, fair complexion. Mother wishes to hear from him. (12293)

### SONGS OF SALVATION

#### ALMIGHTY TO SAVE

Tune—Almighty to Save, 109; Yes, Oh, yes, 115; Song-Book, 368  
Oh, when shall my soul find rest,  
My strugglings and wrestlings be o'er?  
My heart by my Saviour possessed,  
Be fearing and sinning no more?  
Now search me, and try me, O Lord!  
Now, Jesus, give ear to my cry!  
See! helpless I cling to Thy word,  
My soul to my Saviour clings nigh.

My idols I cast at Thy feet,  
My all I return Thee, who gave;  
This moment the work is complete,  
For Thou art almighty to save!

#### SWEEPING ON

Tune—With the conquering Son,  
108; Song-Book, 374  
We are sweeping through the land,  
With the sword of God in hand;  
We are watching, and we're praying  
While we fight,  
On the wings of love we'll fly  
To the souls about to die,  
And we'll force them to behold the  
Precious light.  
We are sweeping on to win  
Perfect victory over sin,  
And we'll shout the Saviour's praises  
Evermore!  
When the strife on earth is done,  
And some million souls we've won,  
We'll rejoice our conquering comrades  
Gone before.

### COMING EVENTS

#### THE COMMISSIONER

Earlscourt—Saturday, July 17  
(Foundation Stone Laying)

Lieut.-Col. and Mrs. Bell-Temple,  
Monday, July 19; Dovercourt,  
Tuesday, July 20; East Toronto,  
Sunday, July 25th.

Lieut.-Colonel and Mrs. Otway—  
Earlscourt Park, Thursday, July  
15; Newmarket, Saturday and Sun-  
day, July 17-18; Wexham, Sun-  
day, July 11; Earlscourt, Thurs-  
day July 15.

Brigadier Baugh—St. Thomas, June  
25th to July 5th.

#### TO HELP THE ARMY

Friends who desire to help the Army  
will obtain the fullest particulars about  
the general work of any branch in which  
they are specially interested by applying  
to the local Corps' Officer on, to Com-  
missioner Richards, Salvation Army  
Temple, Albany Street, Toronto.  
Some may not be able to give as much  
as they would like now, but could, with-  
out doing an injustice to anyone, mem-  
ber the work of the Army in their will.  
Directions how to proceed will be gladly  
furnished upon application as above. This  
applies to small donations as well as to  
larger amounts. All will be gratefully  
received and applied to excellent purpose.

#### OCEAN TRAVEL

Officers, Soldiers and Friends of the Sal-  
vation Army intending to go to Europe  
will find it extremely to their advantage to  
book passage with the Immigration De-  
partment, Bookings from the British Em-  
bassy can also be arranged. Address commu-  
nications to Major Tudge, 211 University  
Street, Montreal, or Brigadier J. A. Stewart,  
at Albert Park Toronto or Commandant J.  
McNulty, 211 University Street, Montreal.

### Commissioning of Cadets

TORONTO TEMPLE, Monday,  
July 5th, at 8 p.m.

BY THE COMMISSIONER

An Event That is Always Popular—All Who Want a Seat  
Must Come Early—Do Not Forget to Pray God's  
Blessing Upon the New Officers

PREVASKIS, LEO LESTER—Age 21, height 5 ft. 10 in., dark brown hair, blue eyes, fair complexion. Mother wishes to hear from him. (12293)

CLAY, GEORGE EDWARD STANLEY—Age 21, height 5 ft. 10 in., dark brown hair, blue eyes, fair complexion. Mother wishes to hear from him. (12293)

PREVASKIS, LEO LESTER—Age 21, height 5 ft. 10 in., dark brown hair, blue eyes, fair complexion. Mother wishes to hear from him. (12293)

# THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

International Headquarters:  
591 Queen Victoria St., London, E.C.

WILLIAM BOOTH, Founder.  
BRAMWELL BOOTH, General.

Canada East Headquarters:  
James and Albert Streets, Toronto

No. 1,865

Price Three Cents

TORONTO, JULY 10, 1920

W. J. Richards, Commissioner.



### THE HEALING TOUCH OF THE SAVIOUR OF MANKIND

The Ministry of Our Lord on Earth Was Accompanied by Manifestations of His Divine Power Over Material Things, and It Is Still So, But the Strongest Testimony That He is the Christ is His Ability, Then and Now, to Forgive Sin. (See "Faith-Healing," page 3.)